The Rush County Drainage Board met on January 18, 2022 at 10:15a.m. in the Commissioner's Room of the Rush County Courthouse with the following present; Mark Bacon, Paul Wilkinson and Ron Jarman members; Marvin L. Rees, Surveyor, Ashley Perkins, Secretary and Leigh Morning, Attorney.

The minutes for the meeting on January 3<sup>rd</sup>, 2022 were approved and signed on motion by Wilkinson, 2<sup>nd</sup> Jarman, motion carried.

#### **CARR/STANLEY**

Surveyor presented the estimates on the Open Drain reconstruction portion of this project. After much discussion it was decided to hold a hearing on reconstructing the drain from terminus into the Nelson Plummer Open Drain including all tiles up to approximately 400 North. Said hearing will be held March 14<sup>th</sup>, 2022 at 10:30a.m. Motion by Jarman, 2<sup>nd</sup> by Wilkinson, motion carried.

### **RUSH COUNTY DRAINAGE ORDINANCE**

MICHAEL & KATHERINE HANCOCK Waiver was signed and approved by Wilkinson, 2<sup>nd</sup> by Jarman, motion carried.

# **WALLACE GARDNER TILE & OPEN**

Hearing was set for February 14<sup>th</sup>, 2022 at 10:30a.m. to reinstate the estimate. Motion by Jarman, 2<sup>nd</sup> by Wilkinson, motion carried.

### JOHN T. McMILLIN TILE

Hearing was set for February 14<sup>th</sup>, 2022 at 10:30a.m. to reinstate the estimate. Motion by Jarman, 2<sup>nd</sup> by Wilkinson, motion carried.

## WEBB/WILLIS/MULL TILE & OPEN

Hearing was set for February 14<sup>th</sup>, 2022 at 10:30a.m. to reinstate the estimate. Motion by Jarman, 2<sup>nd</sup> by Wilkinson, motion carried.

With nothing else to become before the Board, the meeting was adjourned on motion by Jarman, 2<sup>nd</sup> by Wilkinson.

Mark Bacon	Paul Wilkinson	Ron Jarman